

A Muslim Guide To Countering Jehovah's Witnesses

[The Greatest Menace To Muslim Homes In The West]

Malik Ali

As a Muslim who lives in a Western country, I have come to realise that the greatest harassment comes from a Christian sect that numbers a mere 6-7 million; the Jehovah's Witnesses. The Muslims come across them so often for the very factor that they come knocking on their doors. The group was born in the U.S.A. (Like almost every other cult you might come across) and every weekend they come armed with their contrived New World Translation Bible and their Awake, Watchtower magazines; they'll come pounding on your doors. Yes, the lady and the gentleman who come dressed in business suits. No their not trying to sell you products, but "simply" to destroy your Eeman in exchange for their humorous "The world is coming to an end" cult.

Many Muslims are aware of their failed past prophecies; but it's usually your word against theirs. The purpose of this document is to expose these cultist using their own tools. The following are scanned Photostats of the past magazines of Awake and the Watchtower. Articles that these cultists dread if any one was to come across; yet over the past decades they have been handing them out door to door, country to country.

The Jehovah's Witnesses view the Islamic faith as satanic, they have written anti-Islamic materials and even travel to Muslim countries to try and witness (their euphemism for convert) to our brethren. Muslims have to understand that Christianity is not a monolithic rock, it comprises of innumerable sects that differ on almost every theological aspect of the Christian faith, and to defend yourselves against it you have to understand the nature of these offsprings. It is pointless arguing with a Jehovah's Witness that the Bible says this and says that, trying to bring up contradictions, the humanity of Jesus (incidentally, they don't believe Jesus is God, but still acknowledge his divine sonship), etc.

Their faith seems to belong in a man made organisation, the Watchtower in New York. They'll vehemently deny this; but ask them where all their magazines, Bibles, commentaries, religious books and guides are printed. There are many former Jehovah's Witnesses that have entered the fold of Islam (ironically, it starts from them having visited a Muslim home in order to witness). Although many are trained not to listen, you as a believer can only do your best, and leave the rest to Allaah (subhaanahu wa ta'aala). This page is meant mainly as a defense for Muslims, and not necessarily Da'wah to them.

I recommend for Muslims who regularly come into contact with Jehovah's Witnesses, to print out the following scanned Photostat articles below. Trust me, once you've shown them this. They'll give you a pathetic defense and stand their pretending their shocked, and most of them will never come to your houses again. It's difficult for someone to swallow their own past failures that now go against their dogma.

Step 1. The book of Deuteronomy 18:20-22 sets a standard on how to judge if a Prophet is from God:

"And if thou say in thine heart, How shall we know the word which the LORD hath not spoken? When a prophet speaketh in the name of the LORD, if the thing

follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him."

Well, it's simple. This is a criteria that Muslims can also agree to, if a Prophet is from God, any Prophecy he makes should eventuate as claimed. This would be the sole ultimate proof of the Prophet's genuineness. If the prophecies don't come to pass, then the so-called Prophet is a false Prophet. And hence he is not being guided by God at all and we shall not be afraid (respect) of them, let alone of what they teach. As you'll see, the Jehovah's Witnesses headquarters (the Watchtower in Brooklyn, New York) claims to be a body of Prophets as those sent to the peoples of the Biblical era.

Step 2. Who Guides The Watchtower Society?

Just in case they tell you they've always relied on human wisdom (or lack of it). You must show them that the Watchtower claims to be a Prophet of Jehovah (God). If they don't acknowledge it, then it is really pointless exposing to them the failed prophecy articles coming up. But they usually will confirm that the Watchtower organisation is indeed "inspired and guided" by God almighty.

They shall know that
A PROPHET WAS AMONG THEM

JEHOVAH GOD is interested in having people know him. Though he is invisible to human eyes, he provides various ways by which they can know his personality. They can know what to expect from him and what he expects of them.

One can come to understand that Jehovah is a God of surpassing wisdom by observing creation. This also reveals the loving care with which he designed things for man's welfare and enjoyment. A second way to know God is through his Word of truth, the Bible. Herein one finds the full expression of Jehovah's purpose toward mankind—why man is on the earth and the blessings that God has in store.

A third way of coming to know Jehovah God is through his representatives. In ancient times he sent prophets as his special messengers. While these men foretold things to come, they also served the people by telling them of God's will for them at that time, often also warning them of dangers and calamities. People today can view the creative works. They have at hand the Bible, but it is little read or understood. So, does Jehovah have a prophet to help them, to warn them of dangers and to declare things to come?

IDENTIFYING THE "PROPHET"
These questions can be answered in the affirmative. Who is this prophet? The clergy of the so-called "Christian" nations hold themselves before the people as being the ones commissioned to speak for God. But, as pointed out in the previous issue of this magazine, they have failed God and failed as proclaimers of his kingdom by approving a man-made political organization, the League of Nations (now the United Nations), as "the political expression of the Kingdom of God on earth."

However, Jehovah did not let the people of Christendom, as led by the clergy, go without being warned that the League was a counterfeit substitute for the real kingdom of God. He had a "prophet" to warn them. This "prophet" was not one man, but was a body of men and women. It was the small group of footstep followers of Jesus Christ, known at that time as International Bible Students. Today they are known as Jehovah's Christian witnesses. They are still proclaiming a warning, and have been joined and assisted in their commissioned work by hundreds of thousands of persons who have listened to their message with belief.

Of course, it is easy to say that this group acts as a "prophet" of God. It is another thing to prove it. The only way that this can be done is to review the record. What does it show?

During the World War I period this group, the International Bible Students, was very active in preaching the good news of God's kingdom, as their Leader Jesus Christ had set this work before them in his prophecy at Matthew 24:14. They took literally Jesus' words to the Roman governor Pontius Pilate: "My kingdom is no part of this world." (John 18:36) They also took to heart Jesus' words to his fol-

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[The Watchtower, April 1, 1972, p197]

was sent were "insolent of face and hard of heart." At the time, they might not view or appreciate him as a prophet of Jehovah. Nevertheless, whether they paid attention to him or refrained, the occasion was to come when these rebellious people would "know also that a prophet himself happened to be in the midst of them." Jehovah would confirm him as a prophet then by causing what Ezekiel prophesied to come true. (Ezek. 2:3-5) Ezekiel was further told:

"And you, O son of man, do not be afraid of them; and of their words do not be afraid, because there are obstinate ones and things pricking you and it is among scorpions that you are dwelling. Of their words do not you be afraid, and at their faces do not you be struck with terror, for they are a rebellious house. And you must speak my words to them, regardless of whether they hear or they refrain, for they are a case of rebellion." —Ezek. 2:6, 7.

Since the year 1919 C.E. Jehovah's witnesses have found circumstances to be just like that as they have made the widest possible declaration of the good news of the Kingdom in 207 lands of the earth.

To Ezekiel, in his vision, and, symbolically to the modern-day "prophet," the spirit-begotten, anointed ones who are the nucleus of Jehovah's witnesses today, God gave something to eat. Ezekiel says:

"And I began to see, and, look! there was a hand thrust out to me, and, look! in it there was the roll of a book. And he gradually spread it out before me, and it was written upon in front and on the back; and there were written in it dirges and moaning and wailing." —Ezek. 2:8-10.

No space on the scroll being wasted, it being written upon on both sides, it was a full message, containing a great deal of gloomy messages of calamity, back there to Jewry, and today to Christendom. Why so? Because in both instances Jehovah's professed people were so rebellious and set in their ungodly way that Jehovah had to pronounce judgment upon them.

The scroll was doubtless delivered to Ezekiel by the hand of one of the cherubs in the vision. This would indicate that Jehovah's witnesses today make their declaration of the good news of the Kingdom under angelic direction and support. (Rev. 14:6, 7; Matt. 25:31, 32) And since no word or work of Jehovah can fail, for he is God Almighty, the nations will see the fulfillment of what these witnesses say as directed from heaven.

Yes, the time must come shortly that the nations will have to know that really a "prophet" of Jehovah was among them. Actually now more than a million and a half persons are helping that collective or composite "prophet" in his preaching work and well over that number of others are studying the Bible with the "prophet" group and its companions.

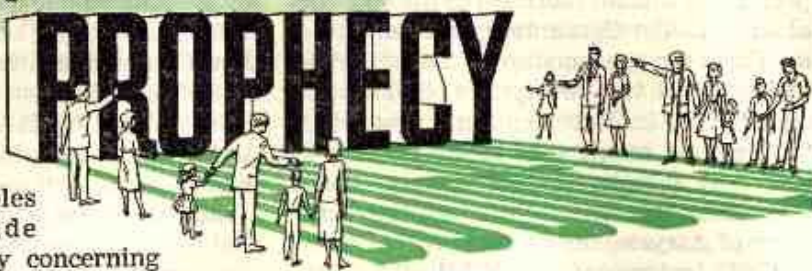
So Jehovah has made every provision for individuals to know him and to receive his loving-kindness and life. Thus there is no excuse for Christendom's people not to know Jehovah. More than that, Jehovah is interested not only in the vindication of his own name but also in vindicating his "prophet." Through another of his ancient prophets, Isaiah, he said to Jewry just as he says to Christendom today: "Look! My own servants will cry out joyfully because of the good condition of the heart, but you yourselves will make outcries because of the pain of heart and you will howl because of sheer breakdown of spirit." —Isa. 65:14.

Even today we hear complaints from Christendom's churches about dwindling church attendance and see many young men abandoning the priesthood and the ministerial profession. Yet at the same time we see spiritual prosperity and contentment among those proclaiming Jehovah's Messianic kingdom. We may look for an even more marked fulfillment of Isaiah's words in the near future.

[The Watchtower, April 1, 1972, p200]

Pay Attention to

PROPHECY



"PAY attention to yourselves," said Jesus when instructing his disciples on proper attitude toward his prophecy concerning the time of the end. (Luke 21:34) Such a strong warning is especially appropriate now, because world developments have caused individuals and even governments to realize the desirability of looking into the future. They have many "prophets": students of history and politics, news analysts and even astrologers, an inheritance from ancient Babylon. But these have failed, just as they failed ancient Babylon, and they continue to fail to be able to foretell the future with accuracy and dependability.—Isa. 47:12-15; 44:25, 26.

**PROPHECIES PROCLAIMED
EARTH WIDE TODAY**

Unlike the prophecies or forecasts of men, which are at best only educated guesses, the prophecies of Jehovah are from the mind of the One who created the universe, the One powerful enough to direct the course of events to fulfill his word. Jehovah's prophecies are in his Word, the Bible, available to all persons. All have opportunity, if they desire, to take heed and sincerely seek understanding of them. Those who do not read can hear, for God has on earth today a prophetlike organization, just as he did in the days of the early Christian congregation. (Acts 16:4, 5) He designates these Christians as his "faithful and discreet slave." (Matt. 24:45-47) This "slave" group is strictly commanded: "Do not treat prophesyings with contempt."

(1 Thess. 5:20) This has proved true of Jehovah's anointed witnesses on earth. They pay attention to prophecy with the greatest respectfulness. They have corrected themselves when prophecy revealed their own shortcomings. They have not held back when prophecy has condemned practices followed even in Christendom. (Isa. 58:1) Yes, they have proclaimed the prophecies written in God's Word even though this has brought world hatred toward them.—Matt. 24:9.

JEHOVAH'S PROPHECY COMES TRUE

For outstanding proof of the need to pay attention to prophecy, let us look briefly into a section of history near the end of the kingdom of Judah, ruled by kings of the line of David. We break in at the time of King Manasseh, fourteenth king after David. Succeeding his father, good King Hezekiah, to the throne, he ruled for fifty-five years. He had ample opportunity to know the history of the nation and the prophecies that Jehovah had caused to be fulfilled toward his forefathers. God had prophesied concerning any king on the throne of David: "When he does wrong, I will also reprove him with the rod of men and with the strokes of the sons of Adam." Directly contrary to God's word and prophecy, Manasseh turned to Babylonish religion, such as astrology, magic, omens, sorcery, divinations and

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[The Watchtower, 1964 p601]

So we establish here that Jehovah's Witnesses claim to receive divine guidance ie claim to be God's Prophets. Therefore their writings and prophecies must be infallible.

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[Riches, The Watchtower Bible and Tract Society, Brooklyn, N.Y., 1936]

Step 3. What Was Supposed To Happen To Humanity In 1918? Take one
big guess

Until 1878, what was God's sanctuary? And what date is now assigned as the
end of the churches?

THE CHURCHES TO CEASE TO BE

24:20, 21. Then I answered them, The word of the Lord came unto me, saying, Speak unto the house of Israel, Thus saith the Lord God; Behold, I will profane My Sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.—God gives the reason. It was as a picture or parable of what is to happen to Christendom. Until 1878 the nominal church had been in a sense God's sanctuary or Temple; but He was from then on, culminating in 1918, to remove it with a stroke or plague of erroneous doctrines and deeds Divinely permitted. The Church was the strength of Christendom, that about which its life centered, and around which its institutions were built. It was the desire of the eyes of the people, that which all Christians loved. Nevertheless, God was to make manifest the profanation which ecclesiasticism had made of the Christian Church, and to cause the church organizations to become to Him as one dead, an unclean thing, not to be touched, or mourned. And the "children of the church" shall perish by the sword of war, revolution and anarchy, and by the Sword of the Spirit be made to see that they have lost their hope of life on the spirit plane—that "the door is shut."

24:22. And ye shall do as I have done: ye shall not cover your lips, nor eat the bread of men.—So universal and dreadful will be the troubles that the dead will literally lie unburied and unwept. There can be no mourning for the dead in a period when the living are overwhelmed by troubles worse than death.

24:23. And your tires shall be upon your heads; and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.—The mourning will be an inner sorrow of a people stupefied by terrible experiences, who pine

From *The Finished Mystery*, Watchtower Bible and Tract Society,
Brooklyn, N.Y., 1917, pp. 484-485

What Was Supposed To Happen To Humanity In 1925

And Which Prophets Were Supposed To Be Resurrected? Oops, I think our calculations were wrong

Who was to be resurrected? When was this resurrection to take place?

Millions Now Living Will Never Die

seventy jubilees kept. (Jeremiah 25:11; 2 Chronicles 36:17-21) A simple calculation of these jubilees brings us to this important fact: Seventy jubilees of fifty years each would be a total of 3500 years. That period of time beginning 1575 before A. D. 1 of necessity would end in the fall of the year 1925, at which time the type ends and the great antitype must begin. What, then, should we expect to take place? In the type there must be a full restoration; therefore the great antitype must mark the beginning of restoration of all things. The chief thing to be restored is the human race to life; and since other Scriptures definitely fix the fact that there will be a resurrection of Abraham, Isaac, Jacob and other faithful ones of old, and that these will have the first favor, we may expect 1925 to witness the return of these faithful men of Israel from the condition of death, being resurrected and fully restored to perfect humanity and made the visible, legal representatives of the new order of things on earth.

Messiah's kingdom once established, Jesus and his glorified church constituting the great Messiah, shall minister the blessings to the people they have so long desired and hoped for and prayed might come. And when that time comes, there will be peace and not war, as the prophet beautifully states: "In the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above

the hills; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem. And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks; nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid; for the mouth of the Lord of hosts hath spoken it." —Micah 4:1-4.

EARTHLY RULERS

As we have heretofore stated, the great jubilee cycle is due to begin in 1925. At that time the earthly phase of the kingdom shall be recognized. The Apostle Paul in the eleventh chapter of Hebrews names a long list of faithful men who died before the crucifixion of the Lord and before the beginning of the selection of the church. These can never be a part of the heavenly class; they had no heavenly hopes; but God has in store something good for them. They are to be resurrected as perfect men and constitute the princes or rulers in the earth, according to his promise. (Psalm 45:16; Isaiah 32:1; Matthew 8:11) Therefore we may confidently expect that 1925 will mark the return of Abraham,

Isaac, Jacob and the faithful prophets of old, particularly those named by the Apostle in Hebrews chapter eleven, to the condition of human perfection.

RECONSTRUCTION

All the statesmen of the world, all the political economists, all the thoughtful men and women, recognize the fact that the conditions existing prior to the war have passed away and that a new order of things must be put in vogue. All such recognize that this is a period now marking the beginning of reconstruction. The great difficulty is that these men are exercising only human wisdom and have ignored the divine arrangement. We are indeed at the time of reconstruction, the reconstruction not only of a few things, but of all things. The reconstruction will not consist of patching up old and broken down systems and forms and arrangements, but the establishment of a new and righteous one under the great ruler Christ Jesus, the Prince of Peace. The Apostle Peter at Pentecost, speaking under divine inspiration, and referring to that time, said: "Times of refreshing shall come from the presence of the Lord; and he shall send Jesus Christ, which before was preached unto you: whom the heaven must receive [retain] until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began". —Acts 3:19-21.

[Millions Now Living Will Never Die, Watchtower Bible and Tract Society, Brooklyn, N.Y., 1920, pp. 88-91]

QUESTION AND ANSWER

Question: Did the order go forth eight months ago to the Pilgrims to cease talking about 1925? Have we more reason, or as much, to believe the kingdom will be established in 1925 than Noah had to believe that there would be a flood?

Answer: It is surprising how reports get abroad. There was never at any time any intimation to the Pilgrim brethren that they should cease talking about 1925. Anyone who has made the statement that such an instruction was sent out has made it without any authority or excuse or cause.

Our thought is, that 1925 is definitely settled by the Scriptures, marking the end of the typical jubilee.

Just exactly what will happen at that time no one can tell to a certainty; but we expect such a climax in the affairs of the world that the people will begin to realize the presence of the Lord and his kingdom power. He is already present, as we know, and has taken unto himself his power and begun his reign. He has come to his temple. He is dashing to pieces the nations. Every Christian ought to be content, then, to do with his might what his hands find to do, without stopping to quibble about what is going to happen on a certain date.

As to Noah, the Christian now has much more upon which to base his faith than Noah had (so far as the Scriptures reveal) upon which to base his faith in a coming deluge.

[The Watchtower, 2 May 1922, p.100]

What Was Supposed To Happen In 1975? and it wasn't Muhammad Ali's boxing victory against Joe Frazier

What Year Was The Turning Point?:

THE YEAR 1914 A TURNING POINT

1914
"LAST DAYS" BEGIN

THE year 1914 was not an ordinary year. According to God's timetable, that year really ushered in what the Bible calls the "last days" for this system of things.—2 Tim. 3:1.

Notice just a few of the many statements of historians, statesmen and editorialists showing the significance of 1914 as an outstanding time marker, a turning point for mankind.

Normal times ended.

"The last completely 'normal' year in history was 1913, the year before World War I began."—Washington, D.C., *Times-Herald*, March 13, 1949.

However, is this not just an "American" view? No, it is the view of authorities all over the world.

"Security and quiet have disappeared from the lives of men since 1914. And peace? Since 1914, the Germans have not known real peace nor has much of mankind."—Konrad Adenauer, chancellor, West Germany, January 20, 1964.

"In the year 1914 the world, as it was known and accepted then, came to an end. Far more than any year before or since was this the punctuation-mark of the twentieth century."—British author James Cameron in the book entitled "1914."

"If . . . the human race survives, some historian in the next century may well conclude that the day the world went mad was August 4, 1914."—*London Star*, August 4, 1960.

August 4, 1914, World War I began developing. But did not World War II mark an even greater turning point? No!

"The first [world] war marked a far greater change in history. It closed a long era of general peace and began a new age of violence in which the second [world] war is simply an episode. Since 1914 the world has had a new character: a character of international anarchy. . . . Thus the first World War marks a turning point in modern history."—H. R. Trevor-Roper, British historian, August 1, 1954.

"It is indeed the year 1914 rather than that of Hiroshima which marks the turning point in our time, . . . It was the first world war that ushered in the era of confused transition in the midst of which we are floundering."—*Scientific Monthly*, July 1951.

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[AWAKE, 8 October, 1968, p. 5]

Yes, what would the 1970's bring?, besides flares, big afros and disco fever (apologies for the messy highlighting)

What will the 1970's Bring?

THE fact that fifty-four years of the period called the "last days" have already gone by is highly significant. It means that only a few years, at most, remain before the corrupt system of things dominating the earth is destroyed by God. How can we be so certain of this?

One way is by noting what Jesus said when he gave his great prophecy about the "last days." After he listed the many events that would mark this period, he also stated: "Truly I say to you that this

generation will by no means pass away until all these things occur."—Matt. 24:34.

Jesus was obviously speaking about those who were old enough to witness with understanding what took place when the "last days" began. Jesus was saying that some of those persons who were alive at the appearance of the 'sign of the last days' would still be alive when God brought this system to its end.

Even if we presume that youngsters 15 years of age would be perceptive enough

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[AWAKE, 8 October, 1968, p. 13]

to realize the import of what happened in 1914, it would still make the youngest of "this generation" nearly 70 years old today. So the great majority of the generation to which Jesus was referring has already passed away in death. The remaining ones are approaching old age. And remember, Jesus said that the end of this wicked world would come *before* that generation passed away in death. This, of itself, tells us that the years left before the foretold end comes cannot be many.

6,000 Years Nearing Completion

There is another way that helps confirm the fact that we are living in the final few years of this "time of the end." (Dan. 12:9) The Bible shows that we are nearing the end of a full 6,000 years of human history. What significance does this have?

When God gave his laws to ancient Israel, one of those laws involved keeping the sabbath day holy. On the seventh day of the week there was to be no labor. The people were to rest from all their toil. (Ex. 20:8-11) The Bible states that "the Law has a shadow of the good things to come."—Heb. 10:1.

Revelation chapter 20, verse 6, shows that God's heavenly kingdom will rule over the earth for one thousand years after the end of this system of things. That millennium will bring a sabbathlike rest to the earth and all those then inhabiting it. Hence, the first six thousand years since man's creation could be likened to the first six days of the week in ancient Israel. The seventh one-thousand-year period could be likened to the seventh day, the sabbath, of that week.—2 Pet. 3:8.

How fitting it would be for God, following this pattern, to end man's misery after six thousand years of human rule and follow it with His glorious Kingdom rule for a thousand years! This Kingdom

Christians have prayed for during many centuries.—Matt. 6:10.

When Do 6,000 Years End?

How can it be determined when 6,000 years of human history will end?

According to reliable Bible chronology, Adam and Eve were created in 4026 B.C.E.* From the autumn of

4026 B.C.E. to 1 B.C.E.	4,025 years
1 B.C.E. to 1 C.E.	1 year
1 C.E. to 1968 C.E.	1,967 years

Total to autumn 1968 5,993 years

This would leave only seven more years from the autumn of 1968 to complete 6,000 full years of human history. That seven-year period will evidently finish in the autumn of the year 1975.

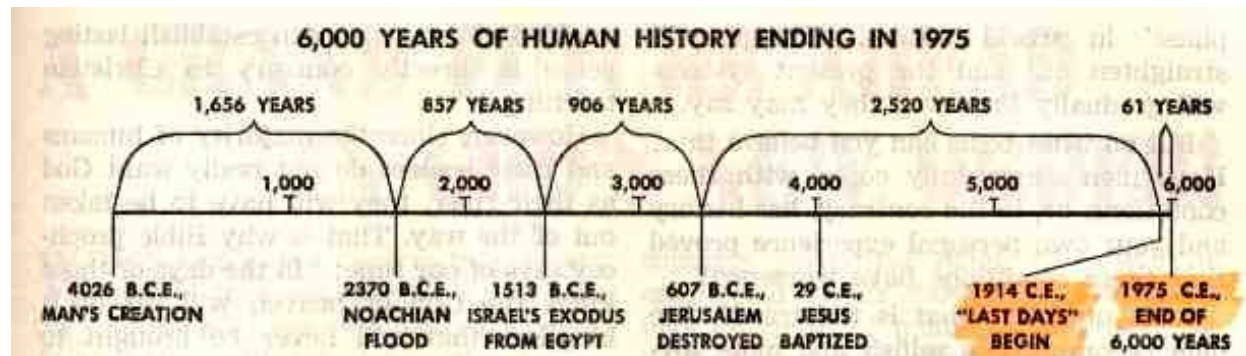
Does this mean that the above evidence positively points to 1975 as the time for the complete end of this system of things? Since the Bible does not specifically state this, no man can say. However, of this we can be sure: The 1970's will certainly see the most critical times mankind has yet known. The deterioration in human relations—within families, communities, cities and nations, and between nations—will worsen, not improve. (2 Tim. 3:13) If the 1970's should see intervention by Jehovah God to bring an end to a corrupt world drifting toward ultimate disintegration, that should surely not surprise us.

If you feel that this is painting the picture too darkly, consider what warnings the hard facts have forced even men of this world to express. They sense that disaster is approaching, but, lacking the Bible's guidance, they do not know what to do about it. That is why *U.S. News & World Report* of June 10, 1968 said:

"What is developing, as many experts see it, is an era of confusion and doubts unlike anything experienced."

* For further details see the book "All Scripture Is Inspired of God and Beneficial," pp. 283 to 286.

In Which Year Does Humanity Come To A Halt?



Concerning political instability, former U.S. Secretary of State Dean Acheson said in 1960: "I know enough of what is going on to assure you that, in 15 years from today [or, by 1975], this world is going to be too dangerous to live in." And of the struggle between communism and capitalism, *Intelligence Digest* of August 1967 said: "The facts . . . show that the forces in the world struggle are grouping themselves for a decisive show-down."

Everywhere national currencies are in trouble. Alfred Shaefer, chairman of Switzerland's Union Bank, said in 1968: "Everywhere you see a shakiness. Time is running out. Something disagreeable could happen at any time."

Large cities are in such a state of affairs that efforts to patch them up have proved hopelessly insufficient. The air, water and land are becoming polluted to the point of saturation. Transportation in many nations is a major killer, and the crush of traffic often paralyzes major cities for hours. Schools and colleges are in a dilemma as to maintaining order.

Drug addiction and immorality have reached unimagined extremes. Law enforcement becomes increasingly difficult, with the public often apathetic toward corruption and even showing violent animosity toward the police. In the United States, firemen are frequently attacked when answering fire calls.

Nor can the religious systems of Chris-

tendom stem the tide, for they too are in a state of growing chaos. An Associated Press dispatch on November 24, 1967, reported:

"Christian theology . . . today is in a state of chaos, many of its experts admit. 'Today, we are at the end of a theological era, with the old theological systems a shambles,' says the Rev. James I. McCord, president of Princeton Theological Seminary."

One of the greatest problems, beyond man's solving, is the coming food shortage due to the population explosion. In the book *Famine—1975!* food experts W. and P. Paddock state:

"By 1975 a disaster of unprecedented magnitude will face the world. Famines, greater than any in history, will ravage the undeveloped nations."

"I forecast a specific date, 1975, when the new crisis will be upon us in all its awesome importance."

"By 1975 civil disorder, anarchy, military dictatorships, runaway inflation, transportation breakdowns and chaotic unrest will be the order of the day in many of the hungry nations."

And the *Arizona Republic* said on June 2, 1968, that Professor R. Heilbroner of New York "predicted that in the early 1970's, 'the greatest catastrophe the world has ever known' will occur when population far outstrips the available food supply."

Just a 'Passing Phase'?

Some will object and say that these distressing conditions are just a 'passing

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[AWAKE, 8 October, 1968, p. 15]

Divine Calculation?

WHY ARE YOU LOOKING FORWARD TO 1975?

WHAT about all this talk concerning the year 1975? Lively discussions, some based on speculation, have burst into flame during recent months among serious students of the Bible. Their interest has been kindled by the belief that 1975 will mark the end of 6,000 years of human history since Adam's creation. The nearness of such an important date indeed fires the imagination and presents unlimited possibilities for discussion.

*But wait! How do we know their calculations are correct? What basis is there for saying Adam was created nearly 5,993 years ago? Does the one Book that can be implicitly trusted for its truthful historical accuracy, namely, the Inspired Word of Jehovah, the Holy Bible, give support and credence to such a conclusion?

1, 2. (a) What has sparked special interest in the year 1975, and with what results? (b) But what questions are raised?

*In the marginal references of the Protestant Authorized or King James Version, and in the footnotes of certain editions of the Catholic Douay version, the date of man's creation is said to be 4000 B.C.E. This marginal date, however, is not part of the inspired text of the Holy Scriptures, since it was first suggested more than fifteen centuries after the last Bible writer died, and was not added to any edition of the Bible until 1701 C.E. It is an insertion based upon the conclusions of an Irish prelate, the Anglican Archbishop James Ussher (1581-1656). Ussher's chronology was only one of the many sincere efforts made during the past centuries to determine the time of Adam's creation. A hundred years ago when a count was taken, no less than 140 different timetables had been published by

3. Is the date for Adam's creation as found in many copies of the Bible part of the inspired Scriptures? Do all agree on the date?

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in which Adam was created. Since man naturally began to count time with his own beginning, and since man's most ancient calendars started each year in the autumn, it is reasonable to assume that the first man Adam was created in the fall of the year.

"Thus, through a careful independent study by dedicated Bible scholars who have pursued the subject for a number of years, and who have not blindly followed some traditional chronological calculations of Christendom, we have arrived at a date for Adam's creation that is 22 years more distant in the past than Ussher's figure. This means time is running out two decades sooner than traditional chronology anticipates."

"After much of the mathematics and genealogies, really, of what benefit is this information to us today? Is it not all dead history, as uninteresting and profitless as walking through a cemetery copying old dates off tombstones? After all, why should we be any more interested in the date of Adam's creation than in the birth of King Tut? Well, for one thing, if 4,026 is added to 1,968 (allowing for the lack of a zero year between C.E. and B.C.E.) one gets a total of 5,993 years, come this autumn, since Adam's creation. That means, in the fall of the year 1975, a little over seven years from now (and not in 1997 as would be the case if Ussher's figures were correct); it will be 6,000 years since the creation of Adam, the father of all mankind!"

ADAM CREATED AT CLOSE OF "SIXTH DAY"

"Are we to assume from this study that the battle of Armageddon will be all over by the autumn of 1975, and the long-looked-for thousand-year reign of Christ

26. How does this chronology differ from Ussher's in regard to Adam's creation?
27. Why be concerned with the date of Adam's creation?
28. What may occur before 1975, but what attitude should we take?

will begin by then? Possibly; but we wait to see how closely the seventh thousand-year period of man's existence coincides with the sabbathlike thousand-year reign of Christ. If these two periods run parallel with each other as to the calendar year, it will not be by mere chance or accident but will be according to Jehovah's loving and timely purposes. Our chronology, however, which is reasonably accurate (but admittedly not infallible), at the best only points to the autumn of 1975 as the end of 6,000 years of man's existence on earth. It does not necessarily mean that 1975 marks the end of the first 6,000 years of Jehovah's seventh creative "day." Why not? Because after his creation Adam lived some time during the "sixth day," which unknown amount of time would need to be subtracted from Adam's 930 years, to determine when the sixth seven-thousand-year period or "day" ended, and how long Adam lived into the "seventh day." And yet the end of that sixth creative "day" could end within the same Gregorian calendar year of Adam's creation. It may involve only a difference of weeks or months, not years.

"In regard to Adam's creation it is good to read carefully what the Bible says. Moses in compiling the book of Genesis referred to written records or "histories" that predated the Flood. The first of these begins with Genesis 1:1 and ends at Genesis 2:4 with the words, "This is the history of the heavens and the earth . . ." The second historical document begins with Genesis 2:5 and ends with verse two of chapter five. Hence we have two separate accounts of creation from slightly different points of view. In the second of these accounts, in Genesis 2:19, the original Hebrew verb translated "was forming" is in the progressive imperfect form. This does not mean that the animals and birds

31. What do the first two chapters of Genesis disclose?

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ing with the words of Jesus that "con-
cerning that day and hour nobody knows,
neither the angels of the heavens nor the
Son, but only the Father." (Matt. 24:36)
To the contrary, it is a time when one
should be keenly aware that the end of
this system of things is rapidly coming to
its violent end. Make no mistake, it is
sufficient that the Father himself knows
both the "day and hour"!

"Even if one cannot see beyond 1975,
is this any reason to be less active? The
apostles could not see even this far; they
knew nothing about 1975. All they could
see was a short time ahead in which to
finish the work assigned to them. (1 Pet.
4:7) Hence, there was a ring of alarm and
a cry of urgency in all their writings.
(Acts 20:20; 2 Tim. 4:2) And rightly so.
If they had delayed or dillydallied and
had been complacent with the idea the
end was some thousands of years off they
would never have finished running the
race set before them. No, they ran hard

and they ran fast, and they won! It was
a life or death matter with them.—1 Cor.
9:24; 2 Tim. 4:7; Heb. 12:1.

"So too, with Jehovah's faithful wit-
nesses in this latter half of the twentieth
century. They have the true Christian
point of view. Their strenuous evangelis-
tic activity is not something peculiar to
this present decade. They have not dedi-
cated their lives to serve Jehovah only
until 1975. Christians have been running
this way ever since Christ Jesus blazed
the trail and commanded his disciples,
"Follow me!" So keep this same mental
attitude. In you that was in Christ Jesus.
Let nothing slow you down or cause you
to tire and give out. Those who will flee
Babylon the Great and this Satanic sys-
tem of things are now running for their
lives, headed for God's kingdom, and they
will not stop at 1975. O no! They will keep
on in this glorious way that leads to ever-
lasting life, praising and serving Jehovah
for ever and ever!

26. What helpful example did the apostles leave us in
this regard?

27. So what will you be doing between now and 1975?
And beyond that, what?

How 1st-CENTURY EVENTS ARE DATED in the 20th Century

IN THE previous two articles the truth-
fulness of the Bible's ancient history
as far back as Adam's creation has been
tested and proved. Any consideration of
historical dates, however, would certainly
be incomplete if it failed to locate Jesus'
earthly ministry and that of his apostles
in the stream of man's history, for, in-

deed, no one ever walked this earth who
had a more profound effect on the lives
and destinies of men and nations the world
over.

As already pointed out, neither our
present Gregorian calendar, nor the Ju-
lian calendar, which it replaced less than
400 years ago, is in itself an adequate

28. Why is a further consideration of Bible dates im-
portant?

29. What is first necessary before first-century events
can be dated?

[The Watchtower, August 15, 1968, pp.494, 499,501]

The Generation Of World War One: On The Threshold Of Failure

HTOWER.

BROOKLYN, N. Y.

tainly wipe the tears from all faces." Would not these grand conditions satisfy your needs?

It is indeed encouraging to know that Jesus Christ, his heavenly associate rulers, as well as his princely representatives on earth, will never abuse their authority. Jehovah God, who can discern every motivation and inclination of the heart, knows this for a fact. We, therefore, have no reason to doubt that our needs will be cared for in a loving and compassionate way. So would not life under the administration of God's kingdom be truly desirable? But when will all this come about?

the water we drink and the food we eat. Never have governments been confronted with such a mountain of national and international problems that they could not resolve. And never have those opposing God's sovereignty made themselves so manifest. Millions deny that God exists. Even among those acknowledging his existence there are many who claim that he has no interest in mankind. So there is a great need for Jehovah God to show that he is King over all the earth.

The cheering news is that he will do so in our generation. His kingdom by Christ will soon smash to pieces all governments that stand in opposition to it and will itself administer man's affairs without a rival. (Dan. 2:44) True prosperity will begin, and poverty, suffering and oppression will end. Why can we be so sure of this?

First of all, Bible chronology shows that since the autumn of 1914 C.E. we have been living in the "last days" of this sys-

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tem of things. Jesus Christ indicated that these "last days" would not extend beyond the life-span of the generation seeing their start. (Matt. 24:34) Hence, at least some people who witnessed the horrors of World War I will see the complete end of government by imperfect men and the bringing in of prosperity under the kingdom of God.

In verification of Bible chronology, we see the very conditions foretold in the Holy Scriptures as marking the "last days." Note, for example, what 2 Timothy 3:1-5 tells us: "Know this, that in the last days critical times hard to deal with will be here. For men will be lovers of themselves, lovers of money, self-assuming, haughty, blasphemers, disobedient to parents, unthankful, disloyal, having no natural affection, not open to any agreement, slanderers, without self-control, fierce, without love of goodness, betrayers, headstrong, puffed up with pride, lovers of pleasures rather than lovers of God, having a form of godly devotion but proving false to its power." Have you not seen these very conditions? Is it not true that they are in evidence among those professing to serve God, that is, members of Christendom's churches?

The fact that the "last days" will terminate in the complete destruction of everyone and everything standing in opposition to God's kingdom gives reason for serious thought. A person should ask himself, Am I in a fit position to be preserved as one of the loyal supporters of God's kingdom?

For example, have you informed yourself as to God's moral standards, which are set out in the Bible, and are you living in harmony with them? (1 Cor. 6:9-11) Also, are you making the best of your opportunities? Are you doing your best in keeping your home neat and clean? Are you an industrious worker, striving to do what you can do to the extent of your

[The Watchtower, 1 October, 1972, pp.582-583]

So what happened in 1975?

As the record shows

- *King Faisal of Saudi Arabia was assassinated
- *Cambodia fell to the Khmer Rouge
- *Saigon surrendered, ending the Vietnam War
- *Human Rights pact was signed in Helsinki
- *Civil war broke out in Lebanon
- *Prime Minister of Australia, Gough Whitlam was dismissed, and Fraser became PM.
- *The Spanish monarchy was restored following the death of Franco

Strange, no historical record has been kept in regards to the end of the world!. It would indeed have been the only event in which every person alive could claim to have been a witness (no, not Jehovah's Witness, but a witness to the calamity). And more than a quarter of a century later, we are still here and so are the Jehovah's Witnesses. Well so the cult failed again, it wasn't the first time, and it won't be the last.


STEP 4.

Letting The Cat Out Of The Bag? Who makes false prophecies?

Does not the below scenario apply to the Jehovah's Witnesses?

If all other prophecies have failed, do we have the evidence for true prophecies?

**A TIME TO
'Lift Up Your Head'
in
CONFIDENT HOPE**



THE evidence that we are far along in the "last days" can be either good news or bad news to you, depending on the position you take. If you long to be free from a rule that has proved both unsatisfactory and unrighteous and that is torn more and more by discord and confusion; if you really love what is right and have a sincere desire to do the will of your Creator, then this evidence should make you rejoice. Why? Because, as Jesus Christ said: "As these things start to occur, raise yourselves erect and lift your heads up, because *your deliverance is getting near.*"—Luke 21:28.

A perfect government, heaven-based and with heaven's blessing and heaven's power backing it up, will soon take complete control of this earth. In this way God will answer the prayer: "Let your kingdom come." What better news could there be?

Still some persons may say: "How can you be sure? Maybe it is later than many people think. But maybe it is not as late as some persons claim. People have been mistaken about these prophecies before."

The Difference

True, there have been those in times past who predicted an "end to the world,"

even announcing a specific date. Some have gathered groups of people with them and fled to the hills or withdrawn into their houses waiting for the end. Yet, nothing happened. The "end" did not come. They were guilty of false prophesying. Why? What was missing?

Missing was the full measure of evidence required in fulfillment of Bible prophecy. Missing from such people were God's truths and the evidence that he was guiding and using them.

But what about today? Today we have the evidence required, *all of it.* And it is overwhelming! All the many, many parts of the great sign of the "last days" are here, together with verifying Bible chronology.

Take a simple illustration: Suppose on a hot day at the beginning of summer, someone told you that winter was coming within a week because he had seen some trees without leaves. But those trees could have died from disease or age. So, by itself that would not be enough evidence that winter was approaching. Especially so when none of the other trees had shed their leaves, when the heat continued day after day, and when the calendar told you it was just the beginning of summer. You

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[Awake, Oct. 8, 1968, P.23]

Take a good guess whom we can now accuse of false prophesizing according to their criteria. Oops, they've let the cat out of the bag. If only we could turn back the hands of time they might say

eived such an endowment by virtue of which she can have certainty about Christ independently of the assured contents of the apostolic witness. As soon as she leaves the sure foundation laid by the Apostles, she is subject to the ignorance and errors of her age, which extend, as experience has shown, even to her understanding of the scriptures.

"The claim to infallibility does incalculable harm to the credibility of the church's teaching authority. It unduly restricts her ability to accept new evidence and makes her the victim and champion of past errors."—*Commonweal*, September 25, 1970, pp. 480, 481.

In striking contrast to the position taken by the popes is that taken by the Christian witnesses of Jehovah. They readily admit to having made mistakes as to doctrine and worship. Thus for a time, in common with Christendom, they celebrated Christmas until they learned of its pagan origin. Then again, because Romans 13:1 had been construed to mean that the governments of the world must be given unqualified obedience, the Witnesses interpreted the 'higher powers' or "superior authorities" there mentioned as applying to Jehovah God and Jesus Christ. However, a closer examination of the context revealed that Romans 13:1 does indeed refer to the political governments of this world. But by comparing this scripture with others, such as Acts 5:29, which states, "We must obey God as ruler rather than men," it was seen that the "subjection" mentioned at Romans 13:1 must be a *relative* subjection, not an unqualified one. That is, Christians are to be in subjection to the governments of this world so long as these do not ask Christians to go contrary to God's laws. When such governments do, then the Christian must obey the higher law.—Acts 4:19, 20.

Does this admission of making mistakes

stamp them as false prophets? Not at all, for false prophets do not admit to making mistakes. In fact, the book of Acts gives more than one example of early Christians being mistaken as to their beliefs and needing to be set straight, but they are spoken of with approval in God's Word. All of this is in keeping with the Bible principle that "the path of the righteous ones is like the bright light that is getting lighter and lighter until the day is firmly established."—Prov. 4:18.

In view of such examples, why should it be so difficult for individuals to admit to making mistakes? No human knows everything; we all keep learning. Time and again, due to insufficient knowledge, we make mistakes. Or, then again, we may make mistakes due to our emotions getting the better of us; we may have let some prejudice or wounded vanity cause us to respond without first using our thinking ability to evaluate the consequences of our words or actions.—Prov. 5:1, 2.

Being willing to admit a mistake is the right course, for it leaves one with a clear conscience. It keeps us from being on the defensive or attempting to justify our mistakes by saying, "Nobody is perfect."

Being big enough to admit a mistake is also the wise course. Even as noted with the children who complained about their Dad's not admitting a mistake, by our admitting we made a mistake we make for better relations with others, be they our fellows, our superiors, or inferiors—that is, organizationally speaking. And by admitting the mistake it will impress it so on our own mind that we will be less likely to repeat that mistake, if for no other reason than because of the humiliation that was involved.

So be big. Be big enough to admit a mistake. Be willing to say, "Yes, that's right. I did make a mistake and I'm sorry." Then try very hard not to repeat it.

[The Watchtower, 1 October, 1972, p. 644]

They are so right, false prophets won't admit to making mistakes. Just like the Jehovah's Witnesses, they won't admit to making mistakes for the very reason that they have displayed a long span of failed prophecies.

So in effect, they are false prophets (as if we needed proof to be certain). And the 20th century stands against them, big time!

You can now see the false nature of the Jehovah's Witnesses. According to the criteria set by God to Moses, the Jehovah's Witnesses are a false body.

Notwithstanding the religious factor, on a legal and material basis, they have duped thousands into doing ludicrous things prior to these expected prophecies; such as selling their property and cars at ridiculous cheap rates.

After all, your not going to need your BMW, Benz and mansion in the hereafter.

Their Bible:

But there's more, the same organisation that claims God guides and the Holy Spirit inspires their Awake and Watchtower magazines published an article in 1957, entitled **"50 000 Errors in the Bible."**

Print the below 2 pages out. Let the Jehovah's Witness read it, and their initial shock will subside and they'll most likely say (once the Holy Ghost has "inspired" him or her): "The article says most of the 50 000 errors have been corrected" (in their New World Translation.) Indeed that is what the article reads, but wait!

Ask them **"If most of the errors have been corrected, how many remain; 5 000, 500, 50. Or even if 50 errors remained. Would you attribute those 50 errors to God"**

They'll look shocked, scanning their eyes through the article. After some weak ums and buts, they'll usually come to two points in the end.

This is what you can likely expect; they'll ask you if they can take the article or the publication date in order to go to their past archives and verify if its genuine. Be generous, and allow them to do so.

The next thing they'll say is that they will come with a senior member of their Kingdom Hall (Church) to discuss this issue. In other words they won't come again. And if you had given them the extract, without question they will not come again, (Probably thinking that it's the only copy you have).

In all my encounters with them, they have never come back. Maybe you could be lucky..

For some reason, it's like they're programmed to come up with the same responses and postures. That's why I've found them to be very predictable; and you'll most likely too.

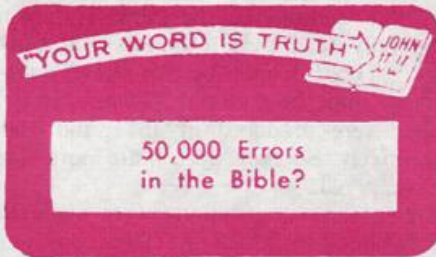
Awake!

"Now it is the time to awake."
—Romans 13:11

Volume XXXVIII

Brooklyn N.Y., September 8, 1957

Number 17



RECENTLY a young man purchased a King James Version Bible thinking it was without error. One day when glancing through a back issue of *Look* magazine he came across an article entitled "The Truth About the Bible," which said that "as early as 1720, an English authority estimated that there were at least 20,000 errors in the two editions of the New Testament commonly read by Protestants and Catholics. Modern students say there are probably 50,000 errors." The young man was shocked. His faith in the Bible's authenticity was shaken. "How can the Bible be reliable when it contains thousands of serious discrepancies and inaccuracies?" he asks.

Bear in mind that the author's purpose in presenting the material that appeared in *Look*, February 26, 1952, was to show why an intensive study of ancient manuscripts has been undertaken by scholars. Hence his article deals with the errors that have crept into the Bible text, rather than the general reliability of the text. He cites the most outstanding errors and, by stating that some students claim the *King James Version* has 50,000 errors, he leaves the impression that 50,000 such serious errors occur in the Bible, which, of course, is not true. Most of these so-called errors have been corrected by modern translators. The remaining discrepancies are of an extremely minor nature, which do not appre-

ciably affect the authenticity of the Bible text. DOES IT NOT?

The article begins with a question: "How accurate is the Holy Bible that we read today?" But throughout his entire article the author never answers that question. But if he had, he would have had to answer that as a whole the Bible is accurate, true and authentic.

But what about the other points the article raises, such as, "Was there really, in Jesus' time, an adulteress whose accusers were sternly told, 'He that is without sin among you, let him first cast a stone at her' . . . ? Did Jesus really say, 'Go ye into all the world and preach the Gospel . . . ' or 'He that believeth and is baptized shall be saved' . . . ? Did St. John himself write the reference to the Holy Trinity attributed to him? From information modern scholars have developed, the answer to each question is probably 'No.' Here again, the author of the article, Hartzell Spence, is only partly correct.

The passage, "He that is without sin among you, let him first cast a stone at her" is not found in several of the older manuscripts of the Bible. The New World Translation of the Bible sets aside the first eleven verses from the rest of the text of John chapter eight. It is given as a footnote, which shows that the Sinaitic manuscript, the Vatican MS. No. 1209 and the Sinaitic Syriac codex do not contain these words. Keep in mind that the Sinaitic and the Vatican No. 1209 manuscripts are two of the oldest in existence, dating from the fourth century. These verses are found in the Codex Bezae of the sixth century, the Latin *Vulgate* of the fourth and fifth centuries and the Jerusalem Syriac version of the sixth century. But since the oldest Greek manuscripts do not contain these verses their origin is doubtful. —John 8:7.

What about the next point, "Did Jesus really say, 'Go ye into all the world and

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preach the Gospel'?" The author quotes from the last twelve verses of Mark chapter sixteen, which have long been challenged. The *New World Translation* sets apart those last verses from the general text. It shows that certain ancient manuscripts and versions of the Scriptures add a long conclusion, but that the Sinaitic, the Vatican No. 1209, the Sinaitic Syriac codex and the Armenian version, of the fourth and fifth centuries, do not contain this passage and hence it is of doubtful authenticity.

The author leaves the impression that the good news or gospel is not to be preached because this text containing such admonition is not authentic. However, in several other places in God's Word this same admonition is given, which passages are reliable. For instance, Matthew 24:14 (*New World Trans.*): "And this good news of the kingdom will be preached in all the inhabited earth for the purpose of a witness to all the nations, and then the accomplished end will come." Also at Matthew 28:19 (*New World Trans.*) Jesus commands: "Go therefore and make disciples of people of all the nations, baptizing them." So other scriptures, besides this questionable one in Mark, prove that Christ's followers are to preach and baptize.

What about this point: "Did St. John himself write the reference to the Holy Trinity attributed to him?" The scripture referred to is 1 John 5:7,8. In commenting on this text a Greek Scripture translator, Benjamin Wilson, writes in his *The Emphatic Diaglott*: "This text concerning the heavenly witness is not contained in any Greek manuscript which was written earlier than the fifteenth century. It is not cited by any of the Greek ecclesiastical writers; nor by any of the early Latin fathers, even when the subjects upon which they treated would naturally have led them to appeal to its authority. It is therefore evidently spurious." The truthfulness of this statement is borne out by the fact that the modern translations (except Roman Catholic translations from the Latin versions) do not include the text.

An extremely significant point is that most modern translations have already eliminated the errors to which this writer refers in his article. Notice that the twenty to fifty thousand errors are accredited to the "two editions of the New Testament commonly read by Protestants and Catholics." Those would be the *King James Version* and the Catholic *Douay Version*, which were produced in 1611 and 1600 respectively. So they were both more than 300 years old.

When these translations were made the *koiné* Greek in which the Bible was written was not so well understood as it is today. So those translators made errors in translation that have been corrected by modern scholars. Archaeologists also have contributed to Bible research by finding many ancient manuscripts of the Scriptures.

Bible errors have been eliminated to the point where the remaining minor discrepancies are negligible. Sir Frederic G. Kenyon, an outstanding English scholar, in his book *The Bible and Archaeology*, pages 288, 289, says: "The interval then between the dates of original composition and the earliest extant evidence becomes so small as to be in fact negligible, and the last foundation for any doubt that the Scriptures have come down to us substantially as they were written has now been removed."

The Bible is reliable and beyond all doubt is God's Word.

→ THE HOLY QURAN CONDEMNED IT 1400 YEARS AGO!

The Name Jehovah

I have written up a page giving the names of **Jehovah in many languages of the world**. You'll be shocked, now the English speaking cultists have not settled for one name. They've allowed many nations and cultures around the world to distort the supposed name of God into various stylish names. Get this, the Japanese Jehovah's Witnesses pronounce the "divine name" as Ehoba.

Well I guess the cult can claim to cater for all cultural tastes. Despite the fact that the Semitic peoples (Jews and Arabs) have always placed an emphasis on correct vocal pronunciation of any name or concept; especially the name of God Almighty.

Jehovah In All The Various Languages Of The World - Big Inconsistency Or What?

Imagine if Muslims started rendering Allah into different pronunciations in Malay, Urdu, Turkish, Swahili etc..

The Ummah (the global Islamic community) would no longer be calling upon the name of the Almighty for guidance.

Awabakal	Yehoa
Bugotu	Jihova
Cantonese	Yehwowah
Danish	Jehova
Dutch	Jehovah
Efik	Jehovah
English	Jehovah
Fijian	Jiova
Finnish	Jehova
French	Jehovah
Futuna	Ihova
German	Jehova
Hungarian	Jehova
Igbo	Jehova
Italian	Geova
Japanese	Ehoba
Maori	Ihowa
Motu	Iehova
Mwala-Malu	Jihova

Taken From: *"The Divine Name That Will Endure Forever" Watchtower And Bible And Tract Society Of Pennsylvania, 1984. P8*